

2026 NEW JERSEY CHILD AND ADULT CARE FOOD PROGRAM  
ELIGIBILITY APPLICATION

NAME(S) & AGE(S) OF ENROLLED PARTICIPANT(S)

(Name)

(Age)

(Name)

(Age)

OPTIONAL: RACIAL/ETHNIC IDENTITY OF PARTICIPANT

Check one ETHNIC identity:

☐ Hispanic or Latino

☐ Not Hispanic or Latino

Mark one or more RACIAL identity (ies):

☐ American Indian or Alaska Native

☐ Asian

☐ Black or African American

☐ Native Hawaiian or Other Pacific Islander

☐ White

Enrollment Information

Check ( ) each day the above participant is enrolled for care, the hours of care each day, and the meal type(s) served:

DAYS OF CARE:

☐ MON

☐ TUES

☐ WED

☐ THURS

☐ FRI

☐ SAT

☐ SUN

HOURS OF CARE:

Swing / Rotating Shifts: (If Applicable)

MEAL TYPES SERVED:

☐ BREAKFAST

☐ A.M. SUPPLEMENT

☐ LUNCH

☐ P.M. SUPPLEMENT

☐ DINNER

CHILD DAY CARE FOOD PROGRAM PARTICIPANTS ONLY

OPTION 1A: BENEFICIARIES of Supplemental Nutrition Assistance Program (SNAP) (formerly Food Stamps), Temporary Assistance for Needy Families (TANF), or Food Distribution Program on Indian Reservations (FDPIR)

If you are now receiving SNAP,TANF or FDPIR for this child, complete one of the following numbers:

SNAP CASE #

OR

TANF CASE #

OR

FDPIR CASE #

OPTION 1B: FOSTER CHILD

If you are applying for a foster child, check the box and list any personal income which has been identified by specific category such as clothing, school fees, allowances, etc.:

FOSTER CHILD

INCOME \$

ADULT DAY CARE FOOD PROGRAM PARTICIPANTS ONLY

OPTION 2: BENEFICIARIES of SNAP, FDPIR, SSI or Medicaid

If you are now receiving SNAP , SSI, FDPIR or Medicaid complete one of the following numbers:

SNAP #

OR

FDPIR CASE #

OR

SSI CASE #

OR

MEDICAID CASE #

OPTION 3: HOUSEHOLD ELIGIBILITY - COMPLETE IF YOU DID NOT COMPLETE OPTION 1A, OPTION 1B, OR OPTION 2

Complete the following information: Household Members, Social Security Numbers and Income.

| NAMES OF ALL OTHER<br>HOUSEHOLD MEMBERS:<br>(Related and Unrelated) | MONTHLY INCOME (Complete One Or More - Before Deductions) |                                                       |                                                    |                                                |                              |
|---------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|------------------------------------------------|------------------------------|
|                                                                     | Monthly (Gross Earnings)<br>Wages/Salary                  | MONTHLY SOCIAL<br>SECURITY<br>PENSIONS RE<br>TIREMENT | MONTHLY UNEMPLOYME<br>NT WORKER'S COMPENS<br>ATION | MONTHLY<br>WELFARE<br>CHILD SUPPORT<br>ALIMONY | Monthly Any Others<br>Income |
| 1.                                                                  | \$                                                        | \$                                                    | \$                                                 | \$                                             | \$                           |
| 2.                                                                  | \$                                                        | \$                                                    | \$                                                 | \$                                             | \$                           |
| 3.                                                                  | \$                                                        | \$                                                    | \$                                                 | \$                                             | \$                           |
| 4.                                                                  | \$                                                        | \$                                                    | \$                                                 | \$                                             | \$                           |
| 5.                                                                  | \$                                                        | \$                                                    | \$                                                 | \$                                             | \$                           |
| 6.                                                                  | \$                                                        | \$                                                    | \$                                                 | \$                                             | \$                           |
| 7.                                                                  | \$                                                        | \$                                                    | \$                                                 | \$                                             | \$                           |
| 8.                                                                  | \$                                                        | \$                                                    | \$                                                 | \$                                             | \$                           |
| 9.                                                                  | \$                                                        | \$                                                    | \$                                                 | \$                                             | \$                           |
| 10.                                                                 | \$                                                        | \$                                                    | \$                                                 | \$                                             | \$                           |
| TOTAL NUMBER IN HOUSEHOLD (INCLUDE ENROLLED PARTICIPANT):           |                                                           |                                                       |                                                    | \$                                             |                              |
| TOTAL GROSS HOUSEHOLD INCOME:                                       |                                                           |                                                       |                                                    |                                                |                              |

ADULT HOUSEHOLD MEMBER SIGNATURE and LAST FOUR DIGITS of SOCIAL SECURITY NUMBER: (See Privacy Act Statement below)

An Adult Household Member must sign and date this form and list the last four (4) digits of his or her Social Security Number.

If you do not have a social security number, mark the box - "I do not have a Social Security Number".

PENALTIES FOR MISREPRESENTATION: I certify that all of the above information is true and correct and that the Food Stamp, TANF, SSI, or Medicaid Number of the enrolled participant is correct, or that all income is reported. I understand that this information is being given for the receipt of Federal funds issued to the day care center based on the information I provide. I understand that CACFP officials may verify this information, and that deliberate misrepresentation may result in the participant losing meal benefits, and I may be prosecuted under the applicable State and Federal laws. An Adult Household Member must complete the following:

Signature:

Address:

Print Name:

City:

State:

Zip Code:

Date:

Phone Number:

Last four (4) digits of Social Security Number: \* \* \* - \* \* -

☐ I do not have a Social Security Number

PRIVACY ACT STATEMENT: The National School Lunch Act requires that, unless the participants' Case Number is provided, you must include the Social Security Number of the adult household member signing the application or indicate that the household member does not have a Social Security Number. Provision of a Social Security Number is not mandatory, but if a Social Security Number is not given or an indication is not made that the signer does not have such a number, the participant cannot be determined eligible for free or reduced priced menus. The Social Security Numbers may be used to identify you for verifying the correctness of information stated on the application. These verifications may include audits, and investigations and may include contacting employers to determine income, contacting a Food Stamp or TANF office to determine current certification for receipt of Food Stamps or TANF benefits, contacting the State Employment Security office to determine the amount of benefits received and checking the documentation produced by household members to verify the amount of income received. These efforts may result in a loss or reduction of benefits, administrative claims or legal actions if incorrect information is reported. These acts must be told to all household members whose Social Security Numbers are reported on this form.

Determination: Free Reduced Paid

Signature of Determining Official:

Date:

TOTAL MONTHLY INCOME \$

Conversion factors to figure monthly income: Weekly x 4.33

Twice a month x 2

Every 2 weeks x 2.15

CACFP/Elig, App 6/9/2025

Dear Parent/Participant:

Our agency depends on Child and Adult Care Food Program funds to provide meals at no separate charge to all participants. Complete information is necessary in order to receive the maximum funds available through the United States Department of Agriculture. The information will serve as documentation that our enrolled participants are eligible for the Child and Adult Care Food Program. You may complete and submit one CACFP eligibility application for all participants from the same household that are enrolled for care with our agency.

Household members include everyone in your household (such as grandparents, other relatives, or friends who live with you) who share income and expenses. You must include yourself and all children who live with you. You also may include foster children who live with you. Once properly categorized for free or reduced price benefits, whether through income or by providing a current SNAP, FDPIR, or TANF case number (SNAP, FDPIR, SSI, or Medicaid case number for Adult Day Care Participants), you will remain eligible for those benefits for 12 months. You should notify us, however, if you or someone in your household becomes unemployed and the loss of income causes your household income to be within those eligibility standards.

The income that you report must be the total gross income received by all members of your household.

The “Eligibility Income Scale” for reduced-price meals is included in this letter for your information. If your income is less than or equal to these reduced- priced standards, the participant is eligible for free or reduced-price meals from the Child and Adult Care Food Program, which means increased reimbursement for our center and increased nutritional benefits for the participant.

Please complete, sign and return the form so that our center may receive maximum reimbursement. We cannot approve a form that is not complete, so be sure to read the instructions carefully and fill out all required information. This form will be placed in our files and treated as confidential information. Your cooperation is vital and appreciated.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. fax:  
(833) 256-1665 or (202) 690-7442; or
3. email:  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

(Name of Day Care Center)  
New Jersey Department of Agriculture Child and Adult Care Food Program

(Day Care Center Phone Number)  
Phone Number 609-984-1250

TO APPLY, YOU MUST COMPLETE ONE OF THREE OPTIONS.

1. List the Name of the participant (First and Last Names).
2. Complete the Days, Hours of Care, and the meal types served to the enrolled participant. (One time requirement for Adult Day Care participants.)

Option 1A or 1B - CHILD CARE PARTICIPANTS ONLY:

If you receive SNAP, TANF, or FDPIR benefits for the participant, list the SNAP, TANF or FDPIR Case Number and Sign and Date the form.

If you are applying for a Foster Child who is under the legal responsibility of the welfare agency or court, Check the Box and Sign and Date the form.

A FOSTER CHILD’S PERSONAL USE INCOME is defined as follows:

- a) Funds received from a welfare agency, which can be identified for personal use of the child. Where funds provided by the welfare agency are specified by the agency, i.e., funds for shelter and care; special needs funds; and funds for personal needs such as clothing, school fees, allowances, etc., only those funds that can be identified as personal use funds shall be considered as income.
- b) Money received in hand from any source. This includes, but is not limited to, funds received from trust accounts, monies provided by the child’s family for personal use and earnings from employment other than occasional or part-time (e.g., paper routes, baby-sitting).

Option 2 – ADULT CARE PARTICIPANTS ONLY:

If you receive SNAP, FDPIR, SSI or Medicaid benefits for the participant, indicate the SNAP, FDPIR, SSI or Medicaid Case Number and Sign and Date the form.

Option 3 – CHILD CARE AND ADULT PARTICIPANTS:

If you do not receive SNAP, TANF, FDPIR, SSI or Medicaid benefits for the participant, you must complete:

3. Names of all (Related or Unrelated) household members
4. List the household income (Monthly Gross Earnings) for each household member.
5. Total number in household (1 + #3 above).
6. Total the gross income of all household members.
7. Sign, Print and complete the full address of the Adult Household Member signing the application.
8. Date the form and complete the telephone number of Adult Household Member signing the application.
9. List the last four (4) digits of the social security number for the Adult Household Member signing the application or indicate that the Adult Household Member signing the application does not possess a social security number.

ELIGIBILITY INCOME SCALE - Effective From July 1, 2025 to June 30, 2026

| HOUSEHOLD SIZE                | REDUCED              |                   |                   |
|-------------------------------|----------------------|-------------------|-------------------|
|                               | ANNUAL               | MONTHLY           | WEEKLY            |
| 1                             | \$20,346 - \$28,953  | \$1,697 - \$2,413 | \$ 393 - \$ 557   |
| 2                             | \$27,496 - \$39,128  | \$2,293 - \$3,261 | \$ 530 \$ 753     |
| 3                             | \$36,646 - \$49,303  | \$2,889 - \$4,109 | \$ 668 - \$ 949   |
| 4                             | \$41,796 - \$59,478  | \$3,484 - \$4,957 | \$ 805 - \$1,144  |
| 5                             | \$48,946 - \$69,653  | \$4,080 - \$5,805 | \$ 943 - \$1,340  |
| 6                             | \$56,096 - \$79,828  | \$4,676 - \$6,653 | \$1,080 - \$1,536 |
| 7                             | \$63,246- \$90,003   | \$5,272 - \$7,501 | \$1,218 - \$1,731 |
| 8                             | \$70,396 - \$100,178 | \$5,868 - \$8,349 | \$1,355 - \$1,927 |
| Each Additional Family Member | +10,175              | +848              | +196              |

**New Jersey Department of Agriculture – Division of Food and Nutrition**

**CHILD AND ADULT CARE FOOD PROGRAM**

**2026 ENROLLMENT FORM**

**REQUIREMENTS:**

- a. All types of CACFP child and adult care centers, including Head Start centers, and family day care homes are required to have a completed CACFP Enrollment Form on file or a completed Enrollment Information section on an FY2026 CACFP Eligibility Application to document current enrollment hours and days of the week, including meal type(s) participation for each enrolled child or adult. Siblings or spouses must have a separate enrollment form as attendance at the center may be different.
- b. The CACFP Enrollment Form is valid for 12 months following the month a parent, participant, or legal guardian signed and dated the form. (For example, if a parent, participant, or legal guardian signed and dated the enrollment form on 7/31/2025; the form would expire on 7/31/2026). CACFP Enrollment forms must be completed annually by a parent, participant, or legal guardian when a participant eligibility application is not completed, (eligibility application includes enrollment information).
- c. The following CACFP program types DO NOT need CACFP Enrollment forms:
  - Outside-School-Hours Programs
  - At-Risk Afterschool Meal Programs
  - Emergency Shelter Programs

**ENROLLMENT FORM REMINDERS:**

- List one child or adult per enrollment form.
- All parts of the enrollment form are to be completed by the parent, participant, or legal guardian including normal days and hours of care, and which meal types the participant will participate in during the day or night.
- If a parent or legal guardian's work schedule varies frequently thus a child participant's attendance pattern will also change frequently, then the parent should check the box at the bottom of the chart. The parent or legal guardian is not required to complete another enrollment form but may elect to if the enrollment information changes during the year.
- For ease of collection, it is highly recommended that institutions/facilities distribute annual CACFP enrollment forms to parents/guardians at the same time as the annual Institution forms are distributed, so that it is more likely that the forms would expire on the same date.

**ATTACHMENTS:**

State Agency Required CACFP Enrollment Blank Form  
Example of completed CACFP Enrollment Form



# New Jersey Department of Agriculture – Division of Food and Nutrition

## CHILD AND ADULT CARE FOOD PROGRAM

### 2026 ENROLLMENT FORM

#### Required Form for use by Child Care Centers, Adult Day Care Centers, and Head Start Programs

CACFP programs exempt from having an enrollment form on file are Emergency Shelters, Outside-School-Hours, At-Risk Afterschool Programs

#### Instructions for Completion

- All parents/guardians are to complete a separate form for each child enrolled at the childcare or Head Start center. List the child's or adult's name, age, birth date, the days and hours normally in care and the meals normally received while in care. If the schedule listed will frequently vary due to changes in parent/guardian schedule, check the box below the chart. If the child comes before and after school, list the hours in care for both the morning and afternoon. CACFP Federal regulations 226.15(e) (2) require that an enrollment form be **completed annually** and signed by the adult participant or the child's parent or legal guardian.

**FACILITY NAME:** Boys & Girls Clubs of Gloucester County, Inc – Glassboro Center

**PARTICIPANT NAME**

(please print)

**AGE**

**BIRTHDATE**

month / day / year

#### CHECK THE NORMAL DAYS AND HOURS THE CHILD OR ADULT PARTICIPANT IS ENROLLED IN CARE

| Check (✓) Days Child Normally in Care | List Hours Adult / Child Normally in |         |        |        | Check (✓) Meals Normally Receives while in Care |          |       |          |        |               |
|---------------------------------------|--------------------------------------|---------|--------|--------|-------------------------------------------------|----------|-------|----------|--------|---------------|
|                                       | Arrive                               | Depart  | Arrive | Depart | Breakfast                                       | AM Snack | Lunch | PM Snack | Supper | Evening Snack |
| Monday                                | 2:30 PM                              | 6:00 PM |        |        |                                                 |          |       | ✓        | ✓      |               |
| Tuesday                               | 2:30 PM                              | 6:00 PM |        |        |                                                 |          |       | ✓        | ✓      |               |
| Wednesday                             | 2:30 PM                              | 6:00 PM |        |        |                                                 |          |       | ✓        | ✓      |               |
| Thursday                              | 2:30 PM                              | 6:00 PM |        |        |                                                 |          |       | ✓        | ✓      |               |
| Friday                                | 2:30 PM                              | 6:00 PM |        |        |                                                 |          |       | ✓        | ✓      |               |
| Saturday                              |                                      |         |        |        |                                                 |          |       |          |        |               |
| Sunday                                |                                      |         |        |        |                                                 |          |       |          |        |               |

☐ Yes, the schedule listed above may frequently vary due to changes in parents' or legal guardians' work schedules.

**SIGNATURE OF**

**PARENT/PARTICIPANT/GUARDIAN**

**DATE**

**DAY PHONE**

**NUMBER**

**MAILING ADDRESS:**

**STREET/APT.**

**CITY**

**ZIP CODE**

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1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
3. **email:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider

# MEMBER EMERGENCY CONTACTS

## Boys & Girls Clubs of Gloucester County

Member's (Child) Name: \_\_\_\_\_

| <b>PRIMARY CONTACT</b>                                                                                                                                                                                                                                                                                                                                         | <b>SECONDARY CONTACT</b>                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: _____<br>Relationship to Member: _____<br>Parent/Guardian: ____ Yes<br>Authorized to Pickup Member: ____ Yes ____ No<br>Address H: _____<br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Email: _____<br>Employer: _____<br>Occupation: _____<br>Address W: _____<br>Phone: _____ OK to call ____ Yes | Name: _____<br>Relationship to Member: _____<br>Parent/Guardian: ____ Yes<br>Authorized to Pickup Member: ____ Yes ____ No<br>Address H: _____<br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Email: _____<br>Employer: _____<br>Occupation: _____<br>Address W: _____<br>Phone: _____ OK to call ____ Yes |
| Name: _____<br>Relationship to Member: _____<br>Parent/Guardian: ____ Yes<br>Authorized to Pickup Member: ____ Yes ____ No<br>Address H: _____<br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Email: _____<br>Employer: _____<br>Occupation: _____<br>Address W: _____<br>Phone: _____ OK to call ____ Yes | Name: _____<br>Relationship to Member: _____<br>Parent/Guardian: ____ Yes<br>Authorized to Pickup Member: ____ Yes ____ No<br>Address H: _____<br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Email: _____<br>Employer: _____<br>Occupation: _____<br>Address W: _____<br>Phone: _____ OK to call ____ Yes |
| Name: _____<br>Relationship to Member: _____<br>Parent/Guardian: ____ Yes<br>Authorized to Pickup Member: ____ Yes ____ No<br>Address H: _____<br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Email: _____<br>Employer: _____<br>Occupation: _____<br>Address W: _____<br>Phone: _____ OK to call ____ Yes | Name: _____<br>Relationship to Member: _____<br>Parent/Guardian: ____ Yes<br>Authorized to Pickup Member: ____ Yes ____ No<br>Address H: _____<br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Phone: _____ Type: <u>home</u> / <u>cell</u><br>Email: _____<br>Employer: _____<br>Occupation: _____<br>Address W: _____<br>Phone: _____ OK to call ____ Yes |